



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Case No. 100.002.6)

In the Application of: **PRINCE**

) Group Art Unit: **3737**

Serial No: **10/808,693**

) Examiner:

Filed: **March 25, 2004**

)

Title: **METHOD AND APPARATUS FOR MAGNETIC  
RESONANCE IMAGING USING CONTRAST AGENTS**

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 22, 2004

Date

Michael Siter  
(person signing this certificate)

Michael Siter  
Signature

**FIRST INFORMATION DISCLOSURE STATEMENT**

Dear Sir:

Submitted herewith are nine (9) sheets of a modified Form PTO-1449. All of the documents listed on the modified Form PTO-1449 were provided or cited in the parent application of the above-captioned application. Accordingly, the documents are not enclosed herewith. (See 37 C.F.R. §1.98(d) and MPEP 609). Should the Examiner desire an additional copy of the documents, kindly contact the undersigned.

It is respectfully requested that the Examiner make his/her consideration of these references formally of record with the initial Office Action.

Respectfully submitted,

  
Neil Steinberg (650-968-8079)  
Reg. No. 34,735

Date: June 22, 2004

JUN 28 2004  
PTO-1449 (Modified)  
U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

Sheet 1 of 9

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| <b>INFORMATION DISCLOSURE STATEMENT<br/>BY APPLICANT</b> | ATTY. DOCKET NO.<br>100.002.6 | SERIAL NUMBER<br>10/808,693 |
|  | APPLICANT(S)<br>PRINCE        |                             |
|  | FILING DATE<br>March 25, 2004 | GROUP ART UNIT<br>3737      |

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|  | 100.002.6                         | 10/808,693    |
|  | APPLICANT(S)<br>Prince, Martin R. |               |
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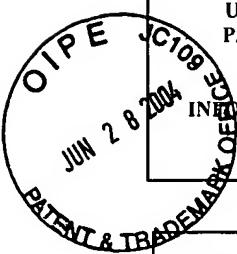
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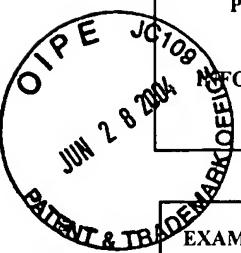
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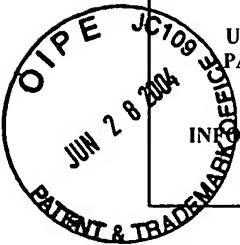
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|  | <b>APPLICANT(S)</b><br><b>Prince</b>        |   |
|  | <b>FILING DATE</b><br><b>March 25, 2004</b> | <b>GROUP ART UNIT</b><br><b>3737</b>      |

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|  | <b>APPLICANT(S)</b><br>Prince |               |
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